

Municipal Clerk Atlanta, Georgia

04- Ø-1561

AN ORDINANCE

CDP-04-34

BY: COMMUNITY DEVELOPMENT/HUMAN RESOURCES COMMITTEE

AN ORDINANCE TO AMEND THE LAND USE ELEMENT OF THE CITY OF ATLANTA 2004-2019 COMPREHENSIVE DEVELOPMENT PLAN (CDP) SO AS TO REDESIGNATE PROPERTY THAT IS LOCATED AT 2011 BOLTON ROAD, NW, FROM THE "LOW DENSITY RESIDENTIAL" AND "LOW DENSITY COMMERCIAL" LAND USE DESIGNATIONS TO THE "MIXED-USE" LAND USE DESIGNATION, AND FOR OTHER PURPOSES.

NPU 'D'

COUNCIL DISTRICT 9

THE CITY COUNCIL OF THE CITY OF ATLANTA, GEORGIA HEREBY ORDAINS:

SECTION 1. That the 2004-2019 Comprehensive Development Plan (CDP) of the City of Atlanta, Georgia is hereby amended by changing the Land Use Element of said Plan so as to re-designate property that is located at 2011 Bolton Road, NW, from the "Low Density Residential" and "Low Density Commercial" land use designations to the "Mixed-Use" land use designation, and for other purposes.

All that tract or parcels of land lying and being in Land Lot 256 of the 17th District of Fulton County, Georgia. Said property is more specifically shown on the attached map, Exhibit 'A', which is hereby made a part of this ordinance.

<u>SECTION 2.</u> That all ordinances or parts of ordinances that are in conflict with this ordinance are hereby repealed.

ADOPTED by the Council APPROVED by the Mayor

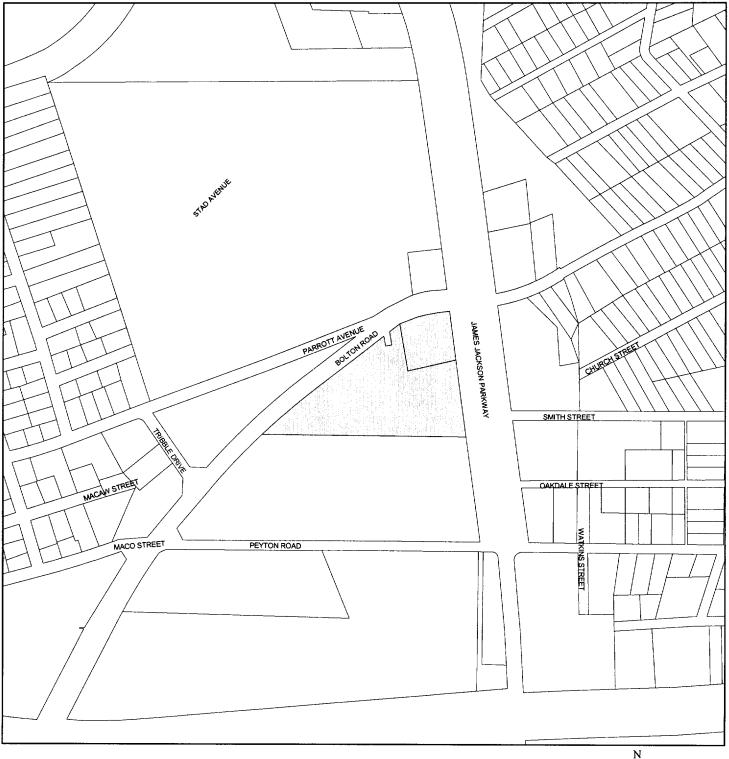
October 4, 2004 October 8, 2004

Konda Laughin Johnson Junicipal Clerk, CMC



EXHIBIT 'A'

CDP-04-34





Atlanta City Council

Regular Session

04-0-1561 CDP-04-34; AMEND LUE 2004-19 CDP REDESIG PROPERTY 2011 BOLTON ROAD ADOPT

YEAS: 13

NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 1

EXCUSED: 0
ABSENT 2

Y	Smith	Y	Archibong	Y	Moore	Y	Mitchell
Υ	Starnes	Y	Fauver	Y	Martin	Y	Norwood
Y	Young	В	Shook	В	Maddox	Y	Willis
Y	Winslow	Y	Muller	Y	Sheperd	NV	Borders

	Refer To	/ Heter to	Date helerred
MAYO	Bofor To	Jeff To Bater To	Date Referred
Transplanta decoderis del Terrandomo en Incumarante del properto e en companyo e e e e e e e e e e e e e e e e		Cattle Solling	Refferred To:
001 0 0 2004	\ \	Manhorbas	Date Referred
Miller		Teliar hillow	Referred To: CD (分尺
		The state of the s	Date Referred S NO OH
	Members	Weighbers Chully	PERSONAL PAPER REFER
MAYOR'S ACTION		Other	1st ADOPT 2nd READ & REFER
	Action Fav Adv Hold (see rev side)	Action Action Fav. Adv. Hold (see rev. side)	_
	Chair	W Vebail V	Z CONSENT REFER OCT 0 4 2004
	Date	Sept Dates 2004	ADOPIED BY
	Committee	Sommittee	NPU 'D' COUNCIL DISTRICT 9
	Heter Io	Frank 10 Zan's	
			DESIGNATION, AND FOR OTHER DIRECTES
		Jours in ship ut	"MIXED-USE" LAND USE
. Al and		About the Staurs /	V DENSITY COMMERCIAL" I
ATIANTA CITY COUNCIL PRESIDENT		May Convoe	"LOW DENSITY RESIDENTIAL" AND
•		James March	ERTY THAT IS LOCATED AT
OCT 0 4 2004	Members	Members /	(CDP) SO AS TO REDESIGNATE
The order of the contract of t		On County	OF ATLANTA 2004
	Action Fav, Adv, Hold (see rev. side)	Action (Fay Adv, Hold (see rev. side)	AN ORDINANCE TO AMEND THE
	Chair	Chair	
CERTIFIED	Date	Days of to lock	RESOURCES COMMITTEE
□ Consent □ V Vote	Committee	Committee C 3/1/2	AN ORDINANCE BY: CDP-04-34
	19/11/2	Date Chair Referred To	e Abo
FINAL COUNCIL ACTION	First Reading Co ///K		04 1561

...